

REC'D JAN 16 2024

ADA COUNTY RECORDER Trent Tripple	2024-000207
BOISE IDAHO Pgs=4 BONNIE OBERBILLIG	01/03/2024 08:12 AM
CITY OF MERIDIAN, IDAHO	NO FEE

CITY OF MERIDIAN ORDINANCE NO. 24-2042

**BY THE CITY COUNCIL: BORTON, CAVENER, HOAGLUN,
OVERTON, PERREAULT, STRADER**

AN ORDINANCE (ALEXANDERS LANDING SUBDIVISION – H-2022-0084) ANNEXING THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED IN EXHIBIT “A;” REZONING 7.03 ACRES OF SUCH REAL PROPERTY FROM RUT (RURAL URBAN TRANSITION) TO R-8 (MEDIUM-DENSITY RESIDENTIAL) ZONING DISTRICT; DIRECTING CITY STAFF TO ALTER ALL APPLICABLE USE AND AREA MAPS AS WELL AS THE OFFICIAL ZONING MAPS AND ALL OFFICIAL MAPS DEPICTING THE BOUNDARIES AND THE ZONING DISTRICTS OF THE CITY OF MERIDIAN IN ACCORDANCE WITH THIS ORDINANCE; PROVIDING THAT COPIES OF THIS ORDINANCE SHALL BE FILED WITH THE ADA COUNTY ASSESSOR, THE ADA COUNTY TREASURER, THE ADA COUNTY RECORDER, AND THE IDAHO STATE TAX COMMISSION, AS REQUIRED BY LAW; REPEALING CONFLICTING ORDINANCES; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Meridian received a written request from property owner *Quarter Horse Lane, LLC* to annex and rezone the land described in the legal description attached hereto as Exhibit “A” and the map attached hereto as Exhibit “B” (“Subject Property”), which exhibits are incorporated herein by reference;

WHEREAS, the Subject Property is contiguous to the corporate limits of the City of Meridian, Idaho;

WHEREAS, the City of Meridian is authorized by Idaho Code section 50-222(2) to annex the Subject Property;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF MERIDIAN, COUNTY OF ADA, STATE OF IDAHO:

SECTION 1. That the City Council of the City of Meridian hereby annexes the Subject Property.

SECTION 2. That the City Council of the City of Meridian hereby rezones 7.03 acres of the Subject Property from RUT (Rural Urban Transition) to the R-8 (Medium-Density Residential) Zoning District.

SECTION 3. That City Staff is hereby directed to alter all applicable use and area maps as well as the official zoning maps and all official maps depicting the boundaries and the zoning districts of the City of Meridian in accordance with this ordinance.

SECTION 4. That the City Clerk is hereby directed to file a certified copy of this ordinance and its exhibits with the Ada County Assessor, the Ada County Treasurer, the Ada County Recorder, and the Idaho State Tax Commission, within ten (10) days following the effective date of this ordinance.

SECTION 5. That all ordinances, resolutions, orders or parts thereof in conflict herewith are hereby repealed.

SECTION 6. That this ordinance shall be in full force and effect upon publication, in accordance with law.

PASSED BY THE CITY COUNCIL OF THE CITY OF MERIDIAN, IDAHO, this 2nd day of January, 2024.

APPROVED BY THE MAYOR OF THE CITY OF MERIDIAN, IDAHO, this 2nd day of January, 2024.



MAYOR ROBERT E. SIMISON

ATTEST:





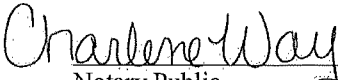
CHRIS JOHNSON, CITY CLERK

STATE OF IDAHO,)
) ss:
County of Ada)

On this 2nd day of January, 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared **Robert E. Simison** and **Chris Johnson** known to me to be the Mayor and City Clerk, respectively, of the City of Meridian, Idaho, and who executed the within instrument, and acknowledged to me that the City of Meridian executed the same.

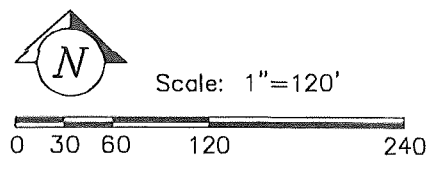
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

CHARLENE WAY
COMMISSION No. 67390
NOTARY PUBLIC
STATE OF IDAHO

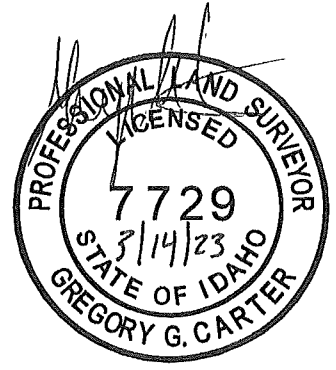


Notary Public
Commission Expiration: 3-28-2028

1/4 W. Pine Ave.
S.9 S.10



Line Table		
Line	Bearing	Length
L1	N00°38'55"E	130.01'



Basis of Bearings
S00°38'55"W 2653.02'

N. Black Cat Rd.

422.02'

379.31'

L1

1721.68'

S.9 S.10
S.16 S.15 W. Franklin Rd.

Unplatted

Real Point of Beginning

S89°21'54"E
250.10'

S89°21'54"E 534.21'

Unplatted

N01°32'22"W 383.87'

±7.03 Acres

Unplatted

S88°26'12"E 264.79'

S00°38'55"W 522.03'

N88°26'12"W 784.41'

☉ Union Pacific Railroad

P:\Alexanders Landing 21-553\dwg\revised Annex Ex.dwg 3/14/2023 12:16:09 PM

IDAHO SURVEY GROUP, LLC
 9955 W. EMERALD ST.
 BOISE, IDAHO 83704
 (208) 848-8570

Annexation Exhibit
R-8 Zone

Located in the NW1/4 of the SW1/4 of Section 10,
 T.3N., R.1W., B.M., Ada County, Idaho.

Job No.
21-553
 Sheet No.
1
 Dwg. Date
3/14/2023

EXHIBIT A

Revised Annexation Description for
R-8 Zone
March 14, 2023

A parcel located in the Northwest 1/4 of the Southwest 1/4 of Section 10, Township 3 North, Range 1 West, Boise Meridian, Ada County, Idaho more particularly described as follows:

Commencing at the 1/4 corner common to Sections 9 and 10, T.3N., R.1W., B.M., from which the Section corner common to Sections 9, 10, 15, and 16, T.3N., R.1W., B.M., bears South 0°38'55" West, 2653.02 feet thence on the west boundary line of said Section 10, South 00°38'55" West, 422.02 feet; thence leaving said west boundary line, South 89°21'54" East, 250.10 feet to the **REAL POINT OF BEGINNING**;

thence continuing South 89°21'54" East, 534.21 feet;

thence on a line parallel with the west boundary line of said Section 10, South 00°38'55" West, 522.03 feet to the centerline of the Union Pacific Railroad;

thence on said centerline, North 88°26'12" West, 784.41 feet to the west boundary line of said Section 10;

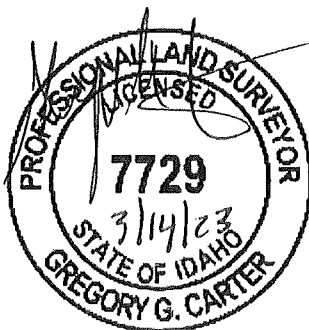
thence on said west boundary line, North 00°38'55" East, 130.01 feet;

thence leaving said west boundary line, South 88°26'12" East, 264.79 feet;

thence North 01°32'22" West, 383.87 feet to the **REAL POINT OF BEGINNING**.

Containing 7.03 acres, more or less.

End of Description.



William L.M. N
below is true at

A handwritten signature in cursive script, appearing to read 'Will', written in black ink.

William L. M. N

Vanessa Warshawer

From: GIS Support <gis_support@meridiancity.org>
Sent: Friday, January 12, 2024 10:39 AM
To: Vanessa Warshawer
Subject: RE: Ordinance 23-2042 {107687}

--reply above this line--

Cyndi Andersen wrote:

Ticket closed.

From: Cyndi Andersen
1/12/2024 10:39:26 AM

Great! It's updated in GIS.

From: Vanessa Warshawer
1/12/2024 10:37:18 AM

Hi Cyndi,

This is Ordinance 24-2042.

Thank you!

From: Cyndi Andersen
1/12/2024 10:30:16 AM

Hi Vanessa,
I'm working on this ticket and noticed a difference... Can you clarify?
Is this Ordinance 24-2042 or 23-2042 ?

Subject: Ordinance 23-2042
Description:

Hi,

Attached is an Annexation Ordinance that was approved 01/02/2024. Thank you!

Please reply to this email or click the link to add notes. [Internal](#); [External](#)

GIS Support \ Legal Descriptions | Closed | Normal priority
Owner: Vanessa Warshawer | Assigned: Cyndi Andersen | 1/4/2024 1:20:21 PM